

UNOFFICIAL COPY

99212493

10/27/00 24 004 Page 1 of 4  
1999-03-05 08:53:41  
Cook County Recorder 27.50



*Prepared By:*  
When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

Loan Number: 1583193912

*99-10821-BTI*

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Express, Inc.

99212492

whose address is 3136 W. 111th St. Chicago, IL, 60655

(assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 20, 1999, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Juan R. Compean and Helen Compean, husband and wife

ORIGINAL MORT. AMOUNT: \$50,000

PARCEL ID#: 19-01-327-007-0000

PROPERTY ADDRESS: 4617 S Albany Ave, Chicago, IL 60632

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 2-20-99

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Officer

*[Handwritten Signature]*  
\_\_\_\_\_  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF *Illinois*  
COUNTY OF *Cook*

On *5-21-99*, before me, the undersigned, a Notary Public for said County and State, personally appeared

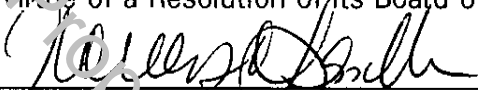
# UNOFFICIAL COPY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Mortgage Express, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

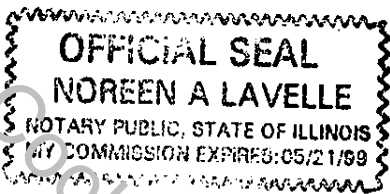
made by virtue of a Resolution of its Board of Directors.

  
\_\_\_\_\_

Notary

My Commission Expires 5-21-99

Prepared by:



Property of Cook County Clerk's Office

**Schedule 'A'**  
**Property Description**

LOT 8 IN THE RESUBDIVISION OF THE WEST ½ OF BLOCK 12 IN H. L. STEWART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-01-327-007-0000

CKA: 4617 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office