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ILLINOIS

10270037 14 001 Page 1 of 3
1999-03-05 07:35:19
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0004888756
LOAN NO 2: 9431776
INVESTOR:
POOL NO: 00178631CD



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 81,398.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **7/17/91** executed by
PERCY L. HUDSON, DIVORCED AND NOT SINCE MARRIED

Mortgagor, to

MARGARETTEN & COMPANY, INC.
15441 94TH AVE., ORLAND PARK, IL 60462

Mortgagee, and

recorded as Instrument No. **91-371295** on **7/25/91** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-10-235-029-0000



Handwritten initials/signature

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Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

By *Diane Hubbard*

**DIANE HUBBARD
ASSISTANT VICE PRESIDENT**

STATE OF VIRGINIA)

COUNTY OF HENRICO) SS

On 12/2/98, before me,

THE UNDERSIGNED personally appeared

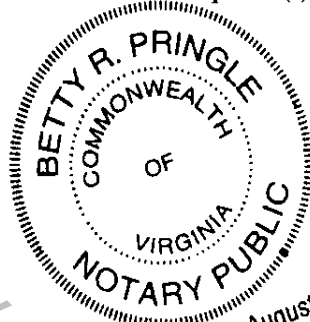
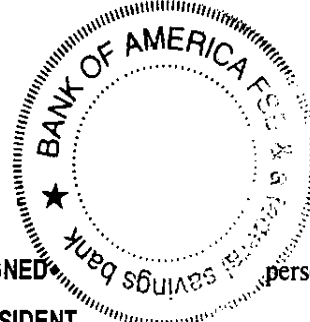
DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Betty R. Pringle
NOTARY PUBLIC

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Commission Expires: August 31, 1999



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EXHIBIT A - LEGAL DESCRIPTION

COOK

**LOTS 31 AND 32 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST
1/2 OF BLOCK 19, AND THE NORTH 1/2 OF BLOCK 2, ALL IN SMITH'S
ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #15-10-235-029-0000
114 9TH AVE MAYWOOD IL 60153**

Property of Cook County Clerk's Office

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