UNOFFICIAL COP

05 07:47:02

Cook County Recorder

**ILLINOIS** 

COUNTY OF COOK

LOAN NO 1: 0000099465 LOAN NO 2: 9293879

INVESTOR:

POOL NO:

00206083CD

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 105,575.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage date I

10/27/92

executed by

DAVE SEARS, BACHELOR AND MARIBETH A COFFEY, SPINSTER

Mortgagor, to

**MARGARETTEN & COMPANY, INC** 1 RONSON RD, ISELIN, NJ 08830

Mortgagee, and

recorded as Instrument No.

92-808721

on

10/30/92

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-18-210-023



# **UNOFFICIAL COPY**

Dated:	12/2/98	BANK PFAMERICA, FSB	
		2810 N. RARHAM ROAD, RICHADONDAVA (23294	
		By Plane Z. Cullance	_
		DIANE HUBBARD	
		ASSISTANT VICE, RRESIDENT	
		HIMMIN AMERICA THE	
STATE OF	VIRGINIA		
		) SS Pa	
COUNTY OF	F HENRICO	) <b>**</b>	
	0	THE TURN COUNTES WITH	
On	12/2/98, tefore me,	DIANE HUBBARD  ASSISTANT VICE PRESIDENT  AMERICA  SS  THE UNDERSIGNED	appeared

### DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by n is/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ARY PURILIMANIAN TO THE TRANSPORT OF THE PROPERTY OF THE PROPE

Commission: Expires: August 31, 1999

SOM CO

**4077** MIN# 100025400000836883 MERS VRU Phone #: 1-888-679-6377 98262111154



# **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

County, Illinois: LOT 22 IN BLOCK 3 IN VENOLEY AND CO'S HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART SOUTH BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BUTTERFIELD ROAD, EAST TO THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN INL 7-15.

OF COOK COUNTY CLORES OFFICE COOK COUNTY, ILLINOIS

PERMANENT TAY NO.

0000099465

98262111154

