Record & Return to:

UNOFFICIAL COST 4 001 Page 1 of

1999-03-05 08:40:43 Cook County Recorder

18 m NORWEST MORTGAGE, INC SUITE 200 3601 MINNESOTA DRIVE MINNEAPOLIS, MN 55435

SEE LEGAL ATTACHED PIN# 19-11-409-004 & 19-11-409-005

	_					
NORWEST					ignment of Mo	ortgage /
		•			ed of Trust /	N-4-4
MORTGAGE, UV	<u> </u>			Dee	ed to Secure E	)ebt 
Lender #	LPC	) #:		Loan #:	5413510	
For value received, GN Massigns and transfers to: Norwest Mortgage	T					sells,
its successors and assign secure debt executed by		IEZ AND MAR	IIA SANCH			
and bearing the data the		day of		INF	4 D 10 0	<u> </u>
and bearing the date the recorded in the office of the	24	_ day of COOK	JU	JNE	A.D. 19 _ <b>9</b>	8 and County
	LLINOIS	in Book	<del>),</del> -	·	at Page	County
	97496 on the	<del></del>	day cr		A.D.	19 98
	<u></u>		/75	··· <del>·</del>		19 30
Signed the	10 day of	FEBR	UARY	A.D. 19	99 .	
			ByS	cott M Swans ttorney in Fac	on //	
State of MINNESO	TA	}			Visc.	
County of HENNEP						
On this 10 day	of FEBRU	ARY	A.D. 19 _9	9 before	re me, a Notar	Public,
personally appeared	Scott M	Swanson	3(	601 Minnesota D	or. Suite 200 Mpls	, MN 55435
to me known, who being a	luly sworn, did say t	hat (he/she) is	the	Atte	orney in Fact	
of GN Mortgage Corporati on behalf of said corporati		Milwaukee, Wi	1 53223-092	29, and that sa	aid instrument v	vas signed
Prepared by: Conni Freudenb 1 (800) 328-5074 Ext. 29805 Norwest Mortgage, Inc.	erg		COM Notary Pu	i d. P.	xeuden	bug
3601 Minnesota Dr Suite 200					······	V.B
Minneapolis, MN 55435-5940				CONNI NOTARY My Commis	L. FREUDENBERG PUBLIC-MINNESOTA ssion Expires Jan. 31, 2000	· · · · · · · · · · · · · · · · · · ·



The property of the state of th

436AL COPSY 5413510

Loan No. 2630341

Instrument Prepared by:

**GN MORTGAGE CORPORATION** 

Record & Return to

GN MORTGAGE

ATTN: DOCUMENT CONTROL DEPARTMENT

P.O.BOX 23929

MILWAUKER WI 53223-0929

TRAN 5346 07/10/98 14:28 -9당-COOK COUNTY RECORDER

36246

State of Illinois

[Space Above This Line For Recording Data]

MORTGAGE

FHA Case No. 131:9301317-703

THIS MORTGAGE ("Security Listrument") is given on JUNE 24, 1998 The mortgagor is SERAFIN SANCHEZ AND MARIA SANCHEZ, HUSBAND AND WIFE AND HIGINIO DELGADO, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION THE STATE OF WI which is organized and existing under the laws of 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 and whose address is

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Five Thousand One Hundred Forty Seven and 00/100 ). This debt is evide ce by Borrower's note dated the same date as this Security Dollars (U.S. \$ 125,147.00

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt eviden-

ced by the Note, with interest, and all renewals, extensions and modine up to five the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property Ir cared in County, Illinois:

LOTS 5 AND 7 IN BLOCK 9 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSTON SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN #19-11-409-004 19-11-409-005

|--|

which has the address of

**5213 S HOMAN** 

**CHICAGO** 

[City]

Illinois 60632-

("Property Address");

GFS Form G000175 (6D22)

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FHA Illinois Mortgage - 10/95

99212872 Page 2 of

[Zip Code]