

99212882

Record & Return to:

UNOFFICIAL COPY

1026/0141 14 001 Page 1 of 2  
1999-03-05 08:44:13  
Cook County Recorder 23.50

NORWEST MORTGAGE, INC  
SUITE 200  
3601 MINNESOTA DRIVE  
MINNEAPOLIS, MN 55435



SEE LEGAL ATTACHED PIN# 24-09-330-012

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: LPO #: Loan #: 5478572

For value received, GN Mortgage Corporation, 4000 Brown Deer Road, Milwaukee, WI 53209, hereby sells, assigns and transfers to:

**Norwest Mortgage, Inc. 3601 Minnesota Drive Suite 200, Bloomington, MN 55435**

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **SANDRA MILLER, AN UNMARRIED PERSON**

and bearing the date the 29 day of SEPTEMBER A.D. 19 98 and recorded in the office of the Recorder of COOK County

State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 98896262 on the 6 day of OCTOBER A.D. 19 98

Signed the 19 day of JANUARY A.D. 19 99

GN Mortgage Corporation.

By Karen Decowski

**Karen Decowski**

Title **Attorney in Fact**

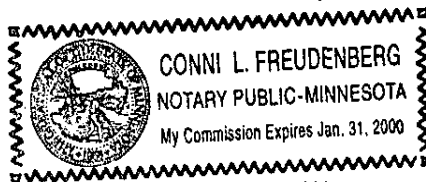
State of MINNESOTA }  
County of HENNEPIN } SS

On this 19 day of JANUARY A.D. 19 99 before me, a Notary Public, personally appeared **Karen Decowski** 3601 Minnesota Dr. Suite 200 Mpls, MN 55435

to me known, who being duly sworn, did say that (he/she) is the **Attorney in Fact** of GN Mortgage Corporation, 4000 Brown Deer Road, Milwaukee, WI 53209 and that said instrument was signed on behalf of said corporation.

Drafted and prepared by:  
**Conni Freudenberg**  
1 (800) 328-5074 Ext. 29805  
Norwest Mortgage, Inc.  
3601 Minnesota Dr Suite 200  
Minneapolis, MN 55435-5940

Conni L. Freudenberg  
Notary Public



Witnessed by:

Conni Freudenberg  
Conni Freudenberg  
Lynette Salone  
Lynette Salone

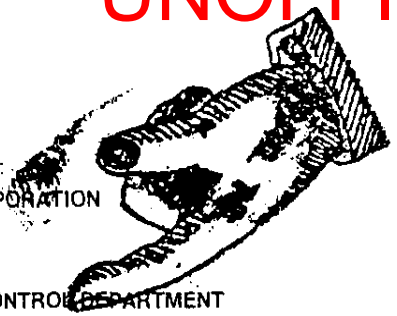
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MY

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98896262

2164/0093 48 001 Page 1 of 6  
1998-10-06 10:27:37  
Cook County Recorder 31.50

Loan No. 2719573  
Instrument Prepared by:  
GN MORTGAGE CORPORATION  
Record & Return to  
GN MORTGAGE  
ATTN: DOCUMENT CONTROL DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929



I 1032  
INSTRUMENT 5478572



5478572-  
Miller

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State of Illinois

## MORTGAGE

FHA Case No.  
131:9476637-703

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 29, 1998**  
The mortgagor is **SANDRA M MILLER AN UNMARRIED PERSON**

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**  
which is organized and existing under the laws of **THE STATE OF WI**  
and whose address is **4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Twenty Six Thousand Two Hundred Seventy Eight and 00/100**  
Dollars (U.S. \$ **126,278.00** ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**OCTOBER 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-  
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,  
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**  
County, Illinois:

**LOT 99 IN SECOND ADDITION TO C A PERSONS SUBDIVISION,  
BEING A PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # 24-09-330-012

which has the address of **10005 S 53RD AVENUE**

**OAK LAWN**

Illinois **60453-** ("Property Address");  
[Zip Code]

99212882

S/538905K  
SASA DIVISION OF INTERCOUNTY

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