UNOFFICIAL COPY

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1028/0027 33 001 Page 1 of 1999-03-05 09:23:06

Cook County Recorder

23.50

Prepared by:

BETH M TOUSEY AMERICAN HOME FIRANCE, INC. 830 West Northwest Highway

Palatine, Illinois 60067

After recording send to: AMERICAN HOME FINANCE ATTN: FINAL DOCUMENTS 830 W. NORTHWEST HIGHWAY

PALATINE, IL 60067

This space above is for Recorder's use:

#7810095854

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) Page 1 of 2 982619-IL **#7810095854**

For value received, the undersigned hereby grants, assigns and transfers to: FIRSTAR HOME MORTGAGE CORPORATION 809 S. GOTH STREET WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated February 19, 1992 executed by GREGORY L. PSIHAS AND SARA STONE PSIHAS. HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. ILLINOIS 99212915 County Records, State of described hereinafter as follows:

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#7810095854 982619-IL

UNIT 3-E AND UNIT P-5 IN THE WRIGHTWOOD PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOT 12 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95313970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO.:14-28-313-058-1015

14-28-313-058-1003 14-28-313-058-1003 5-35 W. Wrightwood Ave. Unit 3-E Chicago, 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estat: Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.

an ILLINOIS, CORPORATION,

by:_

John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notaty Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executer the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

5111172 3 20 Care po-

Notary Public: Belle M Vensey

Commission Exp: 4 22 2001

County: Kalip

Date:_______

Affix Corporate Seal

This is Page 2 of 2

This Page must be recorded simultaneously with page 1 of this document!

> "OFFICIAL SEAL" BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001 ······