

UNOFFICIAL COPY



99212018

Release of Mortgage

99212018

1012/0586 30 001 Page 1 of 3

1999-03-04 15:30:00

Cook County Recorder 25.00

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Michael J. Taylor And Laura Mcfarland-Taylor of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage bearing date of 4/16/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 4/28/98, as Document Number 98343306, in, on or to the premises therein described as follows, to wit:

P.A. 1525 S. MICHIGAN AVENUE, UNIT 205, CHICAGO, ILLINOIS 60616

SEE EXHIBIT "A" ATTACHED HERE TO.

PIN NO: 17-22-10-108-027/028/029/030/031/032

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 2/18/99

The Northern Trust Company

By: Marjorie Truschke
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

MAIL TO!

Michael J. Taylor
1525 S. Michigan Ave.
Chicago, IL 60616

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P

99005456 (V1410) 7780453 (LAIN) 1
NO ABSTRACT

BOX 333-CTI

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State of Illinois

County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

99212018

2/18/99

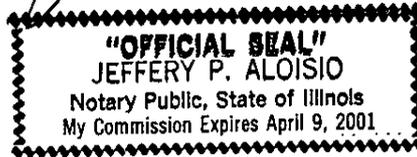
My commission expires 4/9/01

Jeffrey P. Aloisio

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



ORDER NO.: 2000 000430367 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 205 AND PARKING SPACE P-25 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR' DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED ^{3/2/98} AS DOCUMENT 982468 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

NOTE: THERE HAS BEEN NO TAX DIVISION FOR THE INDIVIDUAL CONDOMINIUM UNITS.

99212018

Property of Cook County Clerk's Office

Jaylor