

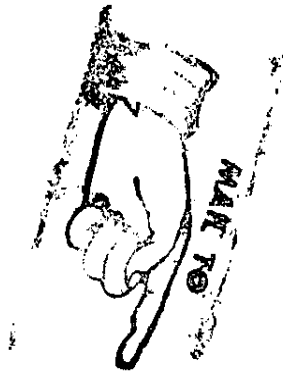
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99212134

9/9/0189 33 001 Page 1 of 2  
1999-03-04 15:15:08  
Cook County Recorder 23.50



99212134



WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1594008

ESCROW/CLOSING #: EC170716

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: K. TARVER  
FULL SPECTRUM LENDING, INC.  
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-8100

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated February 23, 1999, made and executed by LINDA L HAMPTON, AN UNMARRIED WOMAN

Mtg#  
99212133

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (08/98)

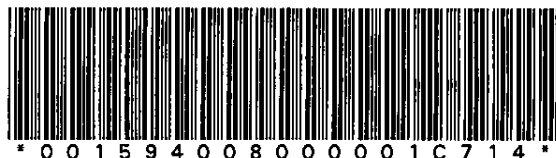
Page 1 of 2

Initials:



\* 2 3 9 9 1 \*

NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
EC170716



\* 0 0 1 5 9 4 0 0 8 0 0 0 0 1 C 7 1 4 \*

2

# UNOFFICIAL COPY

LOAN #: 1594008

THE SOUTH 4 FEET OF LOT 6 AND THE NORTH 31 FEET OF LOT 7 IN BLOCK 1 IN EVA R. PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 20-21-403-023

Parcel ID#: 20-21-403-023

such Mortgage having been given to secure payment of FIFTY FOUR THOUSAND and 00/100 (\$ 54,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/23/1999.

FULL SPECTRUM LENDING, INC.

Herald Collins  
Witness

[Signature]  
(Assignor)

[Signature]  
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, Kimberly A. Tarver , a Notary Public in and for said county and state do hereby certify that

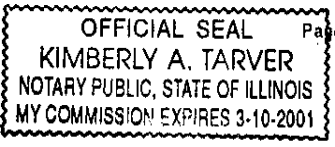
Donald M. St. Clair , personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February , 1999

My Commission Expires:

Kimberly A. Tarver  
Notary Public

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C71421L (08/98)



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