UNOFFICIAL CO 99212223

On 187 49 001 Page 1 of

1999-03-04 15:32:45

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02594547



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

GLORIA M. DAVIS, A SPINSTER

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: December 11, 1991 Date Recorded: December 13, 1991

Book : NA

Page: NA

Document: 91657899

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1331422023

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1624 N NATCHEZ

, CHICAGO

IL 60635

and recorded in the records of COOK

ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 15, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

MORTGAGE CORPORATE OF LAWARY OF LAWA

GAYLE Y. HARLEY

VICE PRESIDENT

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Property of Cook County Clark's Office

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this January 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

OOF COUNTY CIEPTS OFFICE

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CONTRACTOR OF MAINTER CONTRACTOR OF THE CONTRACT

99212223

SCHEDULE "A"

LOT 11 1% SLOCK 42 IN ARTHUR DUNAS' GOLF LINKS SUBDIVISION, A SUBDIVISION OF BLOCKS 34, 55, 42 AND 43 IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, MITH THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP, 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000002594547 DOC: RL POOL: 91657899 ACQ ID: SELLER #: 545537975

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