GEORGE E. COLES No. 2131 1999-03-04 16:03:53 LEGAL FORMS November 1994 Cook County Recorder 23.00 RELEASE OF MORTGAGE 48120032 OR TRUST DEED (ILLINOIS) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. FOR THE PROTECTION OF THE RELEASE SHALL WHOSE MORTGAGE OR DEED TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That Glenbrook Credit Union, 3400 Dundee Rd., 11 60062 Suite 160, Northbrook, of the County of Cook \_ and State of Illinois DO HEREBY CERTIFTY that a certain \_\_Mortgeac dated the \_5thday of February Above Space for Recorder's Use Only made by \_ Joseph S. Thompson & Thompson, his wife Glenbrook Credit Union and recorded as document No. 98124024 in Book at page \_\_\_\_ in the office of County, in the State of Illinois of Cook Recorded is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 10 IN BLOCK 9 IN FIRST ADDITION TO EDGEBROOK MANOR, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (SEE REVERSE) FOR CORRECT LEGAL TO MATCH TAX I.D. MAI'-Recorded by Chicago Abstract, Inc. annumummumm 04-10-314-008-0000 Permanent Real Estate Index Number(s): Address(cs) of premises: 1701 Maple Avenue, Northbrook, MBROOK is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 19\_999 Witness my hand and seal this 26 tolay of (SEAL) Carl Presidentl) Vice

•	ICatherine M. Granath
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Carl E. Presto, Vice President
	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his_ free and voluntary act, for the uses and purposes therein set forth.
"OFFICIAL SEA CATHERING M. GRAI Notary Public, State of III My Commission Expires 10	NATH COLLECTION NOTARY Public  NOTARY Public
Accessosses ~	Commission expires
This instrument was prepared by	Glepbrook Credit Union 3400 Dundee Ste. 160, Northbrook IL. (Name and Address) 60062-2333

ACCURATE LEGAL FOR TAX I.D.:

Lot 10 in Block 9 in First Addition to Northbrook Manor, being a subdivision of the West half of the Southeast quarter of the Southwest quarter (except the East thirty (30) feet for street) and that part of the North half of the Southwest quarter of the Southwest quarter lying East of the right-of-way of the Chicago, Milwaukee and St. Paul Railroad, and the South half of the Southwest quarter of the Southwest quarter (except railroad) in Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded May 21, 1926 as Document Number 9283406, in Cook County, Illinois.

Recorded by Chicago Abstract, inc.

Property