

C180709  
FIRST AMERICAN TITLE  
2/26/99

UNOFFICIAL COPY

99213454

103/0113 18 001 Page 1 of 2  
1999-03-05 11:07:32  
Cook County Recorder 23.50

MAIL TO  
Loan #: 7810091787  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
AmBanc Mortgage, Inc.  
4937 West Foster Avenue  
Chicago, IL 60630

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810091787

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 26, 1999 executed by Irma De La Guardia and Olga E. Pagan, as tenants in common to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-11-216-015

Commonly known as: 5311 North Spaulding Avenue, Chicago, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

AmBanc Mortgage, Inc.

99213453

*M. McKune*

On 2/26/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

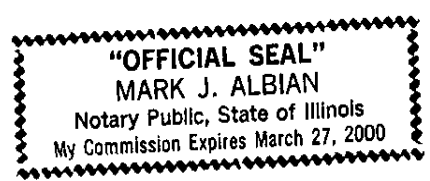
By: Michael McKune  
Its: President

By:  
Its:

Witness:

Notary Public *Mark J. Albian*  
County, DuPage

My Commission Expires:  
March 27, 2000



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## LEGAL DESCRIPTION RIDER

LOTS 20 AND 21 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 6 IN NORTH PARK ADDITION TO CHICAGO A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-11-216-015

Property of Cook County Clerk's Office