

UNOFFICIAL COPY

99213475

031/034 18 001 Page 1 of 2  
1999-03-05 11:45:44  
Cook County Recorder 23.00

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

Advanta Mortgage Corp. USA  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127  
Attention: Ellen Kennedy



Escrow No.  
Application No. 3871746  
Loan No. 551038

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

*3/BMM*

*FLF 37245*

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grant and transfers to BANKERS TRUST COMPANY, AS TRUSTEE OF AMRESO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1998

("Assignee"),  
all of the Assignor's rights, title and interest in and to that certain Mortgage JUNE 6, 1997, delivered to Assignor by SANDY BONDS, A SINGLE WOMAN DIVORCED NOT REMARRIED.

to WMC MORTGAGE CORP., as mortgagor  
And recorded as Document Number 97417355 (or in Volume \_\_\_\_\_, Page \_\_\_\_\_) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois  
, describing land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: *2/18/99*  
STATE OF *CA*  
COUNTY OF *LOS ANGELES*

WMC MORTGAGE CORP.

*Belinda Clavall*

BELINDA CLARAVALL  
Assistant Secretary

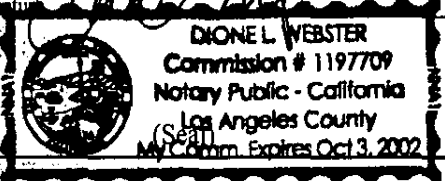


On *2/18/99*, before me,  
*DIONE L. WEBSTER*, Notary Public,  
personally appeared *BELINDA CLARAVALL*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
*Dione L. Webster*

(Seal)

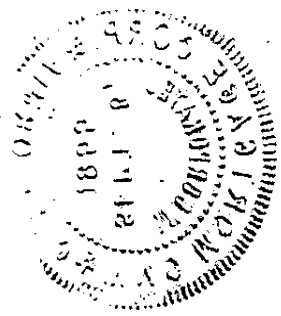


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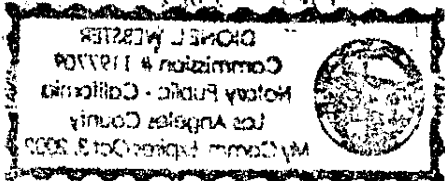
15-4121

Handwritten notes and stamps in the top right corner, including a date stamp that appears to be "OCT 11 2009".

Property of Cook County Clerk's Office



Handwritten notes and stamps on the right side of the page, including "OCT 11 2009" and "CLERK OF COOK COUNTY".



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LOT 147 N FRANK DELUGACH'S PRINCETON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 21 AND 22 (EXCEPT LOT 1 AND EXCEPT THE EAST 25 FEET OF THE WEST 42 FEET OF THE SOUTH 125 FEET THEREOF AND EXCEPT THE WEST 17 FEET OF SAID BLOCKS 21 AND 22) IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 315 WEST 102<sup>ND</sup> PLACE  
CHICAGO, IL 60628

PIN #25-09-424-054

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE ST., STE. 2520  
CHICAGO, ILLINOIS 60602

BOX 50