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99213500

RELEASE DEED (ILLINOIS)

03/01/99 18 001 Page 1 of 2  
1999-03-05 13:04:25  
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99213500

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOSEPH W. DAVIS JR. AND LINDA S. DAVIS, HIS WIFE, AS JOINT TENANTS,** 699 CRYSTAL CT., SCHAUMBURG, IL. 60193

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16TH day of AUGUST, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-636769, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 937 IN LANCER SUBDIVISION UNIT 9, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 07-26-117-037  
Address(es) of premises: 699 CRYSTAL CT., SCHAUMBURG, IL. 60193  
Witness hands and seals, January 12, 1999

*[Signature]*  
Tom Dobrowolski, Vice President  
*[Signature]*  
Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1st AMERICAN TITLE order # C136881

STATE OF ILLINOIS}

} SS.

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County of Cook}

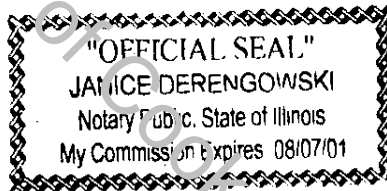
**99213500**

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this January 12, 1999.

*Janice Derengowski*  
Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**JOSEPH W. DAVIS JR. AND LINDA S. DAVIS, HIS WIFE, AS JOINT TENANTS**

Address of Property:

699 CRYSTAL CT., SCHAUMBURG, IL. 60193

Mail To:

FIRST AMERICAN TITLE INSURANCE COMPANY  
1018 W. RAND RD.  
ARLINGTON HEIGHTS, IL. 60004

**Mail recorded document to:**

MR. & MRS. JOSEPH W. DAVIS JR.  
699 CRYSTAL CT.  
SCHAUMBURG, IL. 60193

