

UNOFFICIAL COPY



99213613

THIS INSTRUMENT PREPARED BY:
Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

DEPT-01 RECORDING \$25.50
T#0011 TRAN 9870 03/05/99 09:16:00
#1655 # TB *-99-213613
COOK COUNTY RECORDER

302244181



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BERNIE CANNATA
ANN E CANNATA

to GN MORTGAGE CORPORATION

and thereafter assigned to _____
dated MAY 19TH, 1994, calling for the original principal sum of _____

Eighty Six Thousand Three Hundred Dollars AND 00/100 dollars
(\$ 86,300.00), and recorded on 05/20/1994 in Mortgage Record _____, page
_____, and or Instrument # 94154000 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:
SEE ATTACHED

Parcel Number: Commonly known as: 1815 E OAKTON
09272010151003 PARK RIDGE, IL 60068-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28TH day of JANUARY, 1999.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By Joseph A. Pensabene III
Joseph A. Pensabene, III
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
1/23
1999

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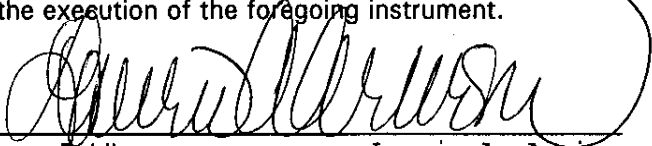
CLERK 1509

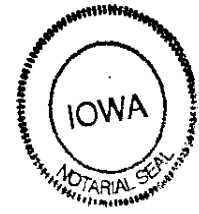
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of JANUARY
1999, personally appeared Joseph A. Pensabene, III
Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 03/25/2001


Notary Public Laurie A. Arwine



Property of Cook County Clerk's Office

99213613

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF MARCH, 1969 AS DOCUMENT 2440609; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 AND LOT 3 IN REPMAN'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH AND NORTHEASTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1964 AS DOCUMENT NUMBER 2134870.

END OF SCHEDULE A

Property of Cook County Clerk's Office

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