

99213618

UNOFFICIAL COPY



Property Address:  
400 ILLINOIS BLVD  
HOFFMAN ESTATES, IL 60194  
P.I.N.: 07-15-321-006

Drafted By: Myoshi Agnew  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9873 03/05/99 09:37:00  
#1660 # TB #-99-213618  
COOK COUNTY RECORDER

00623852-6 11/18/1998 1808/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 5th day of October, 1979, made and executed by MICHAEL R. OLSEN AND GEORGIA L. OLSEN, HIS WIFE

of the First part, to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 25212390, registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 23rd day of December, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 23rd day of December, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SANDRA ALLEN  
Notary Public, Oakland County, MI  
My Commission Expires May 16, 2003

Sandra Allen  
Notary Public

SV  
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3  
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LOT 6 IN BLOCK 61 IN HOMER ESTATES NOW BEING A SUBDIVISION  
OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT  
THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT NO. 16870207 IN THE  
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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99213617

PARCEL 1: UNIT NUMBER (S) '508-N' IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 9,10,13,17, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57, AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) '20-CE', A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24684928, IN COOK COUNTY, ILLINOIS.

PIN 20-14-202-076-1067 .

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Property of Cook County Clerk's Office

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