

99213651



Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9878 03/05/99 10:23:00
#1693 # TB *-99-213651
COOK COUNTY RECORDER

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated November 16, 1998 executed by JAMES D. DAVIES AND ANNA C. DAVIES, HIS WIFE

to Mortgage Service America, a division of UPMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave, Suite 250D, Lombard, Illinois 60148
and recorded in Book/Volume No. , page(s) , as Document
No. 08166691 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 6220 WEST 177TH ST, TINLEY PARK, ILLINOIS 60477
P.I.N. 28-32-101-030

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On December 2, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Leonard J. Giblin
known to me to be the President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

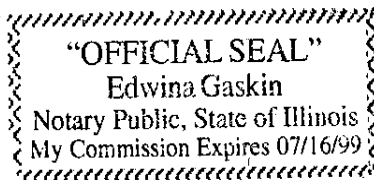
By Leonard J. Giblin
Its: President

By Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC

Edwina Gaskin

(This Area for Official Notarial Seal)



633204
6-1-99

UNOFFICIAL COPY

99213651

LEGAL DESCRIPTION:

LOT 3 IN BULTHUIS'S RESUBDIVISION OF LOT 15 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 16 IN BLOCK 2 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼, ALL IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 28-32-101-030

Property of Cook County Clerk's Office