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9/8-1/3590

Release of Mortgage or Trust Deed By Corporation (Illinois) 99213698

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Cook County Recorder

23.50



Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \_\_<u>First Bank of Oak Park</u> of the County of \_<u>Cook</u> and State of \_<u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the \_<u>Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_<u>Booker T. P.c.vn</u> and Verlyn E. Brown, his wife \_\_heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats ever <u>it</u> may have acquired in, through or by a certain \_<u>Mortgage</u> , bearing date the \_<u>23rd</u> day of \_<u>July</u> , 19 91 , and recorded in the Recorder's Office of \_<u>Cook</u> County, in the State of Illinois, in book \_ of recorders, on page \_\_, as document No. \_<u>91416143</u> , to the premises therein described as follows, situated in the County of \_<u>Cook</u> , State of Illinois, to wit:

Lots 12 and 13 in Block 4 in Peck's Subdivision of the West 19.48 Acres of that part of the South East Quarter (SE ¼) of the South East Quarter (SE ¼) of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, lying South of Lake Street in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-415-010-0000

Address(es) of premises: 3329-31 W. Walter

W. Warren, Chicago, -

OT

Lawyers Title Insurance Corporation

## UNOFFICIAL COPY

Witneys our hands and seal, this <u>6<sup>th</sup></u> day of <u>November</u> , 19 <u>98</u> .
Vice President (seal)
Vice President (seal)
This instrument was prepared by Dawn R. Connolly, 11 W. Madison St., Oak Park, IL 60302
(Name and Address)
STATE OF Illinois
COUNTY OF Cook SS
The Undersigned , a notary purite in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
rederick D. Body personally known to me to be the <u>Vice President</u> of <u>First Bank of Oak Park</u> , an <u>Illinois</u>
orporation, and <u>Thomas M. Dwyer</u> , personally known to me to be the <u>Vice President</u> of said corporation, and
ersonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before
ne this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> they signed and
elivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
iven by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said
orporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 6th day of November, 1998.
Notary Public  Notary Public  Notary Public, State of Illinois  Notary Public, State of Illinois
Commission Expires 06/23/01

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