

UNOFFICIAL COPY 99214561

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1999-03-05 09:48:42
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED

MAIL TO: Bobby Jo Borgan
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



99214561

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 527-13670529

541

77-91-599W 181

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JENNIFER D. MALIN, UNMARRIED

Beneficiary: CARLTON MORTGAGE SERVICES, INC.

Date of Deed: June 24, 1993

Date Recorded: July 1, 1993

Book: NA

Page: NA

Document: 93507311

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1606319026

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 518 BELLEFORTE AVENUE, OAK PARK IL 60302
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 19, 1999

CALIFORNIA FEDERAL BANK, F.S.B SUCCESSOR BY
MERGER TO GLENDALE FEDERAL BANK, F.S.B.



CHRISTINE W. GRANDE
REAL ESTATE OFFICER

BOX 333-CTJ

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 19, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared CHRISTINE W. GRANDE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws of a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER , NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 1 (EXCEPT THE EAST 2 FEET) IN HANSEN'S SECOND SUBDIVISION OF LOT 22
IN J. CZMUCK'S SUB AND LOTS 21 AND 22 OF HANSEN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 005413670529 DOC: RL POOL:

ACQ ID: NA SELLER #: