

This Form was prepared by:

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99214772

1039/0283 03 001 Page 1 of 2  
1999-03-05 14:44:41  
Cook County Recorder 23.00

**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.



99214772

34339

Mail 10:

D107914

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee") whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

dated NOVEMBER 17, 1998, made and executed by \_\_\_\_\_

MARY A. DINA, UNMARRIED WOMAN

to and in favor of LAKESIDE MORTGAGE upon the following described property situated in COOK County, State of Illinois:

LOT 17 IN BLOCK 1 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 511 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-07-211-015-0000

Property Address: 1924 W. SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60640-  
such Mortgage having been given to secure payment of \_\_\_\_\_

Eighty Nine Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

08084434

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



**BOX 333-CTI**

DANADA OFFICE  
Kathy Schroedle

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
NOVEMBER 17, 1998

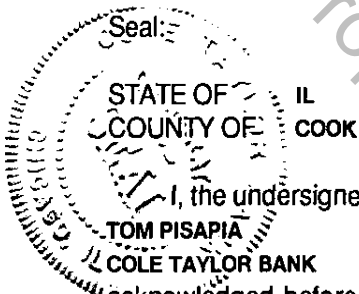
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 1-29-99

Erainer J. Thompson  
Notary Public  
My commission expires \_\_\_\_\_

