

UNOFFICIAL COPY

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103/0285 03 001 Page 1 of 2
1999-03-05 14:44:57
Cook County Recorder 23.00

Mail To:

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

33698



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D107914

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

J
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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459,
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage,
dated NOVEMBER 13, 1998, made and executed by _____
ROGELIO DIAZ AND JOSEPHINE M. DIAZ, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois:
LOT 80 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6, 8, 9,
10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MEIRIDAN, IN COOK COUNTY, ILLINOIS.

17-32-217-084

Property Address: 3344 S. CARPENTER STREET, CHICAGO, ILLINOIS 60608-
such Mortgage having been given to secure payment of _____
Ninety Three Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

08070445

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



HM8,N3



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BOX 333-CTI

DANADA OFFICE
Kathy Schroedie

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1998

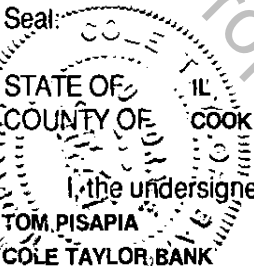
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 12-3-98

Erainer J. Thompson
Notary Public
My commission expires:

