

UNOFFICIAL COPY

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This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

10/9/0290 03 001 Page 1 of 2  
1999-03-05 14:45:55  
Cook County Recorder 23.00



Mail To:

33988

D/107914

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-  
dated OCTOBER 26, 1998, made and executed by \_\_\_\_\_  
MARIA L. CORTEZ, AND URBANO CORTEZ, WIFE AND HUSBAND

2  
aw

to and in favor of COLE TAYLOR BANK upon the following described property  
situated in COOK County, State of Illinois:  
LOT 7 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 11, 12 AND 14 IN J.H.  
WHITESIDE AND COMPANY'S MADISON STREET IN SECTION 8, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT NO. 12657150,  
IN BOOK 338 OF PLATS, PAGE 30, IN COOK COUNTY, ILLINOIS.

PIN: 15-08-434-021

Property Address: 442 ENGLEWOOD, HILLSIDE, ILLINOIS 60162-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Four Thousand and 00/100

(Include the Original Principal Amount) 08083950

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Kathy Schroedle



BOX 333-CTI

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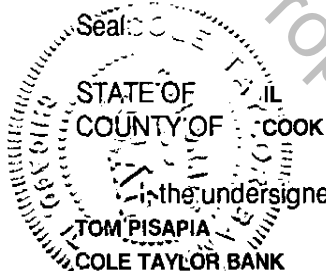
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
OCTOBER 26, 1998

Witness \_\_\_\_\_ COLE TAYLOR BANK \_\_\_\_\_

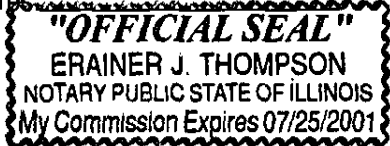
Witness \_\_\_\_\_ By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-19-98 Eraimer J. Thompson  
Notary Public  
My commission expires: \_\_\_\_\_



Property of \_\_\_\_\_ County Clerk's Office