

UNOFFICIAL COPY

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10/31/02 03 001 Page 1 of 2
1999-03-05 14:46:25
Cook County Recorder 23.00

Mail To:
This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450



34346

D107914

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated DECEMBER 24, 1998, made and executed by _____

RAUL GONZALEZ, A SINGLE MAN AND DAWN LABAUN, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 39 IN HACKEL'S WEST END SUBDIVISION, BEING A SUBDIVISION OF ALL LOTS 7,8,9, 28,31,32,33 AND 56 ALL IN ARTHUR T. JMCINTOSH'S PLAINFIELD ROAD ADDITION AND PART OF LOT 24 IN H.O. STONE AND COMPANY'S FIFTH ADDITION TO RIVERSIDE ACRES IN THE SUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-02-301-032

Property Address: 8708 W. 44TH STREET, LYONS, ILLINOIS 60534-

such Mortgage having been given to secure payment of _____

One Hundred Twenty Nine Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

99015462

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



L8,X7



G001502G1

BOX 333-CTI

DANADA OFFICE
Kathy Schroeder

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
DECEMBER 24, 1998

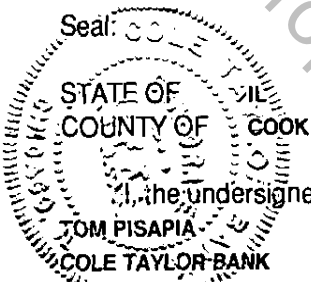
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-4-99

Eraimer J. Thompson
Notary Public
My commission expires: _____

