

This Form was prepared by:

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

UNOFFICIAL COPY 99214797

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1999-03-05 14:48:11

Cook County Recorder

23.00

Mail To:



99214797

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D/107914

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. _____, a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, LORENCE, SOUTH CAROLINA 29501- _____, a certain Mortgage

dated SEPTEMBER 22, 1998 _____, made and executed by _____

FELIPE LEDESMA, MARRIED TO DEBORAH P. LEDESMA

to and in favor of EMBASSY MORTGAGE CORP. _____ upon the following described property

situated in COOK _____ County, State of Illinois _____

LOT 1 IN BLOCK 3 IN COX'S THIRD SUBDIVISION OF THAT PART OF

THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE

NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15,

EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF

THE KENSINGTON AND EASTERN RAILROAD RIGHT OF WAY, IN COOK

COUNTY, ILLINOIS.

26-31-112-013

Property Address: 13200 ESCANABA AVENUE, CHICAGO, ILLINOIS 60633-

such Mortgage having been given to secure payment of _____

Ninety Six Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

98943951

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of the _____ Records of COOK _____ County, State of Illinois _____

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

J
KW

DANADA OFFICE
Kathy Schroedle

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 22, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:
STATE OF ILL
COUNTY OF COOK
TOM PISAPIA
COLE TAYLOR BANK

I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____, is signed to the foregoing conveyance and who is known to me, _____, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-30-98

Erainer J. Thompson
Notary Public
My commission expires:

"OFFICIAL SEAL"
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2001

Property of Cook County Clerk's Office