

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99214865

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Union National Bank and Trust Company of Elgin, as Trustee under the certain provisions of a Trust Agreement Dated 10/2/96 and known as Land Trust #1457, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Retns, bearing date the 4th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 96763593 and 96763594 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

7797093-02-TMS (143)

All that part of the West 1272.95 feet of Lot 3 lying South of Algonquin Road in Linnemann's Division of the South three-quarters of the East half of the Northeast quarter and the West half of the Northeast quarter of Section 23 Township 41 North, Range 11 East of the Third Principal Meridian, and the South 477.48 Feet of the West half of the Southeast quarter of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the Southwest Corner of the Northeast 1/4 of said Section 23, thence Northward along the West line of said Northeast 1/4 a distance of 133.01 feet to the point of beginning; thence Eastward along a Line being parallel with South line of the said Northeast 1/4, a distance of 233.94 feet; thence Northward at right angles to the said South line of the Northeast 1/4 a distance of 414.74 feet to a point on the southerly line of Algonquin Road, thence Northwesterly along the Aforesaid southerly line of Algonquin Road, a distance of 245.51 feet to a point on the West Line of Northeast 1/4 of said Section 23, thence Southward along the said West line, a distance Of 530.66 feet to the point of beginning, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-23-202-041-0000 and 08-23-202-042 0000

Address(es) of premises: 1425-1435 East Algonquin Road, Arlington Heights, Illinois

Witness and seal this 19th day of February, 1999

PLAINSBANK OF ILLINOIS, N. A.

By: [Signature]
Christy L. Richards, Assistant Vice President
Attest: [Signature]
John C. Beresheim, Vice President

This instrument prepared by and after recording return to: Kathleen Ferris, Loan Operations Department, THE PLAINSBANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois

BOX 333-CTI

State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christy L. Richards personally known to me to be the Assistant Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois Bank, and John C. Beresheim personally known to me to be the Vice President of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of February, 1999.

Jean M. Dickinson
Notary Public

My Commission Expires: 11-26-00



Office of Cook County Clerk's Office