

UNOFFICIAL COPY 99214022

When recorded return to:
LAW TITLE INSURANCE
9730 S. WESTERN AVE STE 312
EVERGREEN PARK, IL 60805
L#:0005110050

1038/0133 66 001 Page 1 of 2
1999-03-05 11:12:43
Cook County Recorder 23.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **VICKY LYNN TAM AND WILLIAM C. TAM** to **PRIORITY MORTGAGE COMPANY** bearing the date 07/22/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96574763 ✓
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:5449N GLENWOOD CHICAGO, IL pin#14-08-110-004-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 01/23/99
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 01/23/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Doreen Barbieri
Doreen Barbieri Notary Public/
LASL1 NV 250NV

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001



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EXHIBIT 'A'

0005110050

THE NORTH 20 FEET OF LOT 44 AND THE SOUTH 10 FEET OF LOT 45
IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99214022

Property of Cook County Clerk's Office