

99214193

Prepared By:

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10370104 81 001 Page 1 of 2
1999-03-05 09:41:37
Cook County Recorder 23.50

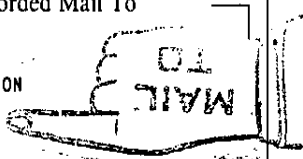
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



99214193

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4624650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET.
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 24, 1999**
executed by **MARGIE NATHANIEL, AN UNMARRIED PERSON**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

99214192

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **9649 S. CALUMET AVENUE, CHICAGO, ILLINOIS, 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MARCH 2, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: _____
Its: **1st AMERICAN TITLE** order # 10602425
383

Notary Public _____

Witness:



My Commission Expires _____

County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99214193

SCHEDULE A
ALTA Commitment
File No.: 16624

LEGAL DESCRIPTION

Lot 24 in Block 10, in Second Roseland Heights Subdivision of the East 2/3 of the Northwest 1/4 of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

METROPOLITAN TITLE
CORPORATION