UNOFFICIAL COSPOSS 81 001 Page 1 of

1999-03-05 10:21:53

Cook County Recorder

23.50

When recorded return to: LAWYERS TITLE INSURANCE CORPORATION 10 S' LASALLE ST STE 2500 CHICAGO IL 60603

CHICAGO, IL 60603 L#:0004026993

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SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM E LAPLAN AND KATHRYN CLARKE KAPLAN

to CRAGIN FEDERAL BANK FOR SAVINGS

bearing the date 04/21/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92381497
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:2466 N ORCHARD

CHICAGO, IL 60614

pin#14-28-312-055

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/01/99

LASALLE HOME MORTGAGE CORPORATION

By:

James M./ Dolan

98-13868

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 02/01/99 by James M. Dolan the Asst. Vice President

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Sarah Heidkamp

Notary Public/Commis expires 04/25/2001

LASL1 EE 319EE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/25/2001 7

LOT 122 IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT "F" IN WRIGHTWOOD, SAID WRIGHTWOOD JEI IG A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 4-26-312-055