520 WEST ERIE, SUITE 300	VOFFIC		a. A summary a resistance a
SES BEST CHILL SVIIL SVV			/0036 30 001 Page 1 of 2
CHICAGO, ILLINOIS 60610			99-03-05 11:34
,			County Recorder 23.
I		*****	
			itte
199 D 1.1M-27			
and When Recorded Mail To	'		
•	'		99214227
ANCHOR MORTGAGE CORPORATION			03214321
520 WEST ERIE, SUITE 300			
CHI CAGO			
ILLINOIS 60610			
		SPACE ABOVE THIS LINE	FOR RECORDER'S USE
Camaratio	n Assignment	of Real Estate	
Corporation	III Assigninem	Of Real Estate	Wiorigage
LOAN NO.:			
FOR VALUE RECEIVED the unde	rsigned hereby grants, ass	igns and transfers to	•
FLEET MORTGAGE CORP.			
1945 WEST PALMETTO STREET	7		
FLORENCE, SOUTH CAROLINA 29			
all the rights, title and interest of un		rtain Real Estate Mortgage	dated FEBRUARY 19, 19
executed by ARMANDO HERNANDEZ			
JULIO VELASCO, A MARRIED MAN			99214326
to ANCHOR MORTGAGE CORPORATI		ı	392143~
a corporation organized under the la		ILLINUIS	
and whose principal place of busines	S is 520 WEST TRIE	, SUITE 300	
CHICAGO, ILLINOIS 60610			D
and recorded in Book/Volume No.		, page(s)	, as Doc
No. , COO K	County Record	is, State of	ILLINOIS des
hereinafter as follows:		Lega. Percription)	
Commonly known as 5019 W. ALT	GELD STREET, CHICAGO	, ILLINGIS 60639	
TOGETHER with the note or notes	therein described or refer	red to the money due and	to become due thereon with in
and all rights accrued or to accrue u	merem described of feleri	tage	to become due mercon with m
and all rights accided of to accide the	idel said Real Estate Mor	igage.	<u>.</u>
	ANC	HOR MORTGAGE CORPORAT	
STATE OF ILLINOIS			7.0
STATE OF ILLINOIS		Ω_{A}	0.
STATE OF ILLINOIS COUNTY OF COOK			
COUNTY OF COOK	before		
COUNTY OF COOK	before		V/5c.
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution)		M	
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt	iblic in and for said	BS: JOHN M. C. MI	INSON
On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pu County and State, personally appear	iblic in and for said	JOHN M. C. MU	INSON
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON	ablic in and for said ed	/ /W'	INSON
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON	ablic in and for said ed	/ /W'	INSON
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT	ablic in and for said ed	Its: PRESIDENT	INSON
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and	ablic in and for said ed	/ /W'	JNSON
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and known to me to be	ablic in and for said ed	Hts: PRESIDENT By: Its:	
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and known to me to be of the corporation herein which instrument, that the seal affixed to	executed the within said instrument is the	By: Its:	JINSON STALL SEAL
COUNTY OF COOK On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and known to me to be of the corporation herein which	executed the within said instrument is the	By: Its: PRESIDENT Witness: OFFICE	MAL SEAL }
On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and known to me to be of the corporation herein which instrument, that the seal affixed to corporate seal of said corporation: was signed and sealed on behalf	executed the within said instrument is the that said instrument of said corporation	By: Its: OFFICE Witness: OFFICE CONT	CIAL SEAL SEAL SESSA GREEN
On FEBRUARY 26, 1999 (Date of Execution) me, the undersigned a Notary Pt County and State, personally appear JOHN M. C. MUNSON known to me to be the PRESIDENT and known to me to be of the corporation herein which instrument, that the seal affixed to corporate seal of said corporation: was signed and sealed on behalf pursuant to its by laws or a resol	executed the within said instrument is the that said instrument of said corporation ution of its Board of	By: Its: OFFICE CONT	HAL SEAL ESSA GREEN LIC. STATE OF ILLINOIS
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STREET ADDRESS: 5019 WEST AUTGED STREET COUNTY: COOK AL COPY

TAX NUMBER: 13-28-425-013-0000

LEGAL DESCRIPTION:

LOT 64 IN HULBERT FULLERTON AVENUE HIGHLANDS NO. 3 BEING A SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99214327