

UNOFFICIAL COPY

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14370018 02 001 Page 1 of 2  
1999-03-05 09:53:59  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0004854360

PROPERTY ADDRESS:  
1149 W VERNON PARK H  
CHICAGO IL 60607



DRAFTED BY & RETURN TO:  
FADIA ABBO  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION  
DOES HEREBY CERTIFY THAT  
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

NANCHANG YOU AND MINGLIN DENG HUSBAND AND WIFE

OF THE FIRST PART TO SAID NAB BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-12-98	98-843912	09-22-98	17-17-408-062

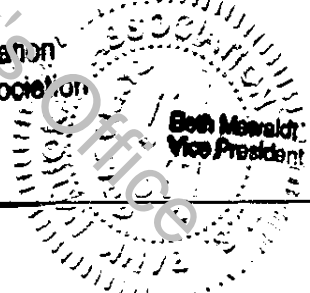
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-28-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

First Bank National Association  
NKA U.S. Bank National Association

DATE: JANUARY 11, 1999

STATE OF MINNESOTA  
COUNTY OF RAMSEY) SS

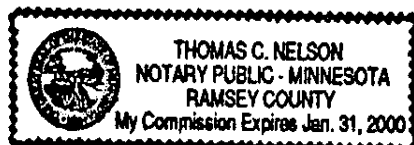
BY: Beth Mewaldt



ON 01-11-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**Beth Mewaldt**

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Thomas C. Nelson

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5-y  
P-2  
N-  
M-y  
LHM

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Property of Cook County Clerk's Office



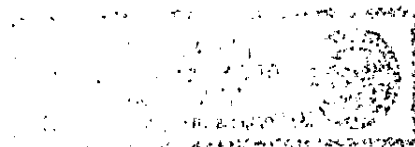
COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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4854360

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File No.: AC129251

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE SOUTH 21.38 FEET OF THE NORTH 176.61 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREBIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET; THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73, AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C.J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 GO OUT FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 89445926.

Cook County Clerk's Office