

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005155

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Service America, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **December 21, 1998**, executed by **GARY ORAVEC, DIVORCED AND NOT SINCE
REMARIED**

Mortgage Service America, a division of UPMC
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 08182925 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1632 MISSOURI DR., ELK GROVE VILLAGE, IL 60007
P.I.N. 07-36-310-012

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On December 21, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Leonard J. Giblin
President
known to me to be the
and
known to me to be the
HERTHA A. MOZUL
ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: _____
Its: _____
By: _____
Its: _____

Leonard J. Giblin
Hertha A. Mozul

NOTARY PUBLIC *Cristy Thomsen*

(This Area for Official Notarial Seal)



5-4
P2
N-N
M-3
JHC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 16 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MARCH 30, 1977 AS DOCUMENT NUMBER 23869152, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 24630307, IN COOK COUNTY, ILLINOIS.*****P.I.N. 07-36-310-012

Freddie # 232525366

Property of Cook County Clerk's Office