ILLINOIS

UNOFFICIAL CO

1999-03-05 10:12:26

Cook County Recorder

25.50

COUNTY OF COOK

8618228 LOAN NO 1:

LOAN NO 2: 0093550906

INVESTOR: 1666400724

POOL NO: 251338

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 157,500.00

FOR VALUE RECEIVED, the undersigned as Benchiciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date i

10/22/97

executed by

RAYMOND GUTIERREZ AND ESTEFANIA GUTIEREZ, HIS WIFE

MID NATIONAL MORTGAGE CORPORATION, A CORPORATION

Mortgagor, to

Mortgagee, and

recorded as

97844652

11/12/97

Page

Instrument No.

on

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 1836103015



UNOFFICIAL COPY 215642 Page 2 of 3

Dated:	11/30/98	AC	CUBANC N	ORTGAGE CORPORAT	ΓΙΟΝ	
		123	77 MERRI	Γ DRIVE-SUITE 600, DAI	LLAS, TX 75251	
			By 4	=AZW	>	
			MASI AZARI MARHABI			
			AS	ASSISTANT SECRETARY		
STATE OF	CALIFORNIA)				
)	SS			
COUNTY OF	ORANGE)				
o. 11	/30/98 hafara ma					
On11	, scioic inc,		A ZAMOR		personally appeared	
MASI AZARI MARHABI, ASSISTANT SECRETARY,						
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer tand acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.						
WITNESS my hand and official seal						
LINDA ZAMORA COMM1086789 C						
NOTARY PUE	BLIC LINDA ZAMORA	0			Y PUBLIC-CALIFORNIA	
My commission exp	pires 2/8/00	4	クx		PRANGE COUNTY (A) rm Exp. Feb. 8, 2000	
Prepared By: Evelia Barba, Principal PSI						
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704						



UNOFFICIAL COPY 15642 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 10 FEET) IN JADWICK'S RESUBDIVISION BEING A RESUBDIVISION OF LOTS 13 AND 14 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) AND (EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF ALS SHIP 38 I.

ODERATION OF COOK COUNTY CLERK'S OFFICE SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8618228

98240147481