ILLINOIS

UNOFFICIAL CO45/2058 51 001 Page 1

1999-03-05 10:18:22

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 8671302

LOAN NO 2: 0093564564

INVESTOR:

1666376479

POOL NO:

251338

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 165,000.00

FOR VALUE RECEIVED, the undersigned as Benchalary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date i

10/9/97

executed by

PRIMITIVO GUTIERREZ AND ADELA GUTIERREZ, HIS WIFE

MID NATIONAL MORTGAGE CORPORATION, A CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

97772561

on 10/17/97

in Book

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Page

, of Official Records in the office of the County Records, of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-25-219-023



UNOFFICIAL COPY 215652 Page 2 of 3

Dated:	11/30/98	ACCUBANC MORTGA	GE CORPORATION
			-SUITE 600, DALLAS, TX 75251
			RI MARHABI T SECRETARY
STATE OF	CALIFORNIA)	
COUNTY OF	ORANGE) SS)	
On11	/30/98 before me,	LINDA ZAMORA	personally appeared
is/are subscribe his/her/their au entity upon beh	//	me that he/she/they exe signature(s) on the instr	LINDA ZAMORA COMM1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY ORANGE COUNTY
Prepared By: 3631 S. Harbor	Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, CA 92704		My Term Exp. Feb. 8, 2000



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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN GILMAN'S RESURDIVISION OF THE NORTH 1/2 OF LOT 27 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 718T STREET FARMS, REING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EATS 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

Donce Cook County Clark's Office

8671302

98240147513

