

Prepared By: LEVCO FINANCIAL SERVICES
When Recorded Mail To:

AMCORE CONSUMER FINANCE COMPANY
262 N. PHELPS AVENUE
ROCKFORD, IL 61108

Loan No. 859236



Commonly known as
2054 N. KENNETH
CHICAGO, IL 60639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
AMCORE CONSUMER FINANCE COMPANY

all the rights, title and interest of or designed in and to that certain Real Estate Mortgage dated DEC. 3, 1998 executed by
ANTONIO & SOFIA ALVAREZ

to LEVCO FINANCIAL SERVICES
and whose address is 5225 W. TOUHY AVE., #216, SKOKIE, IL 60077
and recorded in Book/Volume No. page(s)

, as Document No. 99002265

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 2 AND THE NORTH HALF OF LOT 3 IN BLOCK 4 IN DICKEY AND BAKER'S NORTHWEST
ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 13-34-128-01A-0000

TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JANUARY 5, 1999

Witness:

STATE OF ILLINOIS COUNTY OF COOK)ss.

On JANUARY 5, 1999 before me, the undersigned, a Notary Public in and for the said County and State, RICK LEVINSON
personally appeared

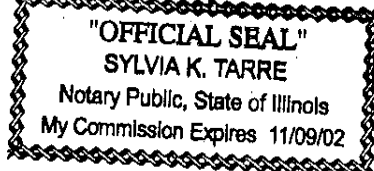
to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT of LEVCO FINANCIAL SERVICES

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.

Notary Public for the state of

My commission expires:



(Official Seal)

S-Y
P-11
M-N
42