

Prepared By: LEVCO FINANCIAL SERVICES
When Recorded Mail To:

AMCORE CONSUMER FINANCE COMPANY
262 N. PHELPS AVENUE
ROCKFORD, IL 61108

Loan No. 859280



Commonly-known as

1751 N. CAMPBELL
CHICAGO, IL 60647

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

AMCORE CONSUMER FINANCE COMPANY

all the rights, title and interest or an interest in and to that certain Real Estate Mortgage dated NOV 6, 1998 executed by

HIPOLITO & ANITA GARCIA

to LEVCO FINANCIAL SERVICES
and whose address is 5225 W. TOUHY AVE., #216, SKOKIE, IL 60077
and recorded in Book/Volume No. _____ page(s) _____

as Document No. 99002260

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 97 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF EAST HALF OF SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-36-423-004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JANUARY 5, 1999

Witness:

STATE OF ILLINOIS COUNTY OF COOK)ss.

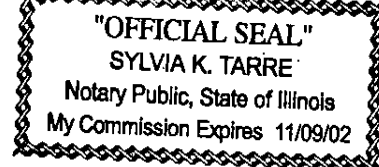
On JANUARY 5, 1999 before me, the undersigned, a Notary Public in and for the said County and State, RICK LEVINSON personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT of LEVCO FINANCIAL SERVICES

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public for the state of
My commission expires:



(Official Seal)

Handwritten notes: M-N, 4-21