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ILLINOIS

1037/0047 53 001 Page 1 of 3
1999-03-05 09:58:17
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0007890502
LOAN NO 2: 9458670
INVESTOR:
POOL NO: 00178734CD



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 72,244.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 8/26/92 executed by

DOROTHY CRAFT, DIVORCED AND NOT SINCE REMARRIED AND CLEMATINE LEONARD, WIDOW AND NOT SINCE REMARRIED

Mortgagor, to

MARGARETTEN & COMPANY, INC.

15441 94TH AVE., ORLAND PARK, IL 60462

Mortgagee, and

recorded as Instrument No. 92662545 on 9/4/92 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-03-405-023-0000



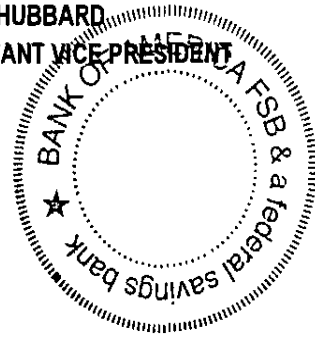
SV
PB
my

Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

By Diane L. Hubbard

DIANE HUBBARD
ASSISTANT VICE PRESIDENT



STATE OF VIRGINIA)
COUNTY OF HENRICO) SS

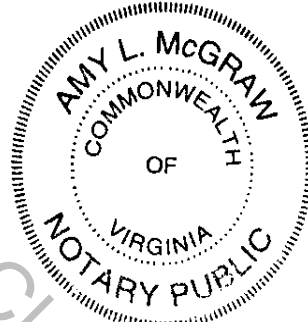
On 12/2/98 before me, THE UNDERSIGNED personally appeared

DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Amy L. McGraw
NOTARY PUBLIC



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999



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EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 12 IN MILLS AND SON'S SUBDIVISION OF BLOCKS 3, 4, 5, AND 6 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #16-03-408-023-0000 ,

Property of Cook County Clerk's Office

