UNOFFICIAL COP99215171

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 0004907085

LOAN NO 2: 9432469

INVESTOR:

POOL NO: 00178681CD

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

repared By Evelia Barba

1037/0080 53 001 Page 1 of 3 1999-03-05 10:13:13

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 71,887.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

1/14/92

executed by

JONI M. LADOUCEUR

Mortgagor, to

MARGARETTEN & COMPANY, INC

15441 94TH AVE., ORLAND PARK, IL 60462

Mortgagee, and

recorded as Instrument No.

92032572

on 1/16/92

in Puol

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-12-235-005-0000



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Dated:	12/2/98	BANK OF AME	RICA, FSB
		2810 N. PARHA	M ROAD, RICHMONDAVA 23294
		ву	ione a Mullari
			IE HUBBARD
		ASS	ISTANT VICE PRESIDENT AMERIC
			18 (S)
			8 € € € € € € € € € € € € € € € € € € €
STATE OF	VIRGINIA)	The source of th
) SS	
COUNTY OF	HENRICO)	THE SEUMES PROBLEMENT
			The Manual Manua
On	12/2/98	THE UNDERSIGNE	D personally appeared

DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999

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EXHIBIT A - LEGAL DESCRIPTION

LOT 20 IN WALTER MC KEOWN'S ANTRIM GLENS IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO. 24-12-235-005-0000, 9816 S MAPLEWOOD AVENUE, EVERGREEN PARK, ILLINOIS 60642 Property of Cook County Clark's Office

0004907085

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98262107594

