

424747474 a/2

When Recorded Mail To:
Prepared By
EQUITY MORTGAGE CORP.



33 W. ROOSEVELT ROAD MBARD, IL 60148

LOAN NO. 22801674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGACE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 2 / 2 6 / 9 9 GEORGE K. MATHEW and LEELAMMA MATHEW. HUSBAN

to EQUITY MORTGAGE CORPORATION

99215296

and whose address is 33 WEST ROOSEVELT POAD LOMBARD, ILLINOIS 60148

recorded on

in Bock/Volume No.

, page(s)

as Document No.

County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 23 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596215, IN SOUTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIL OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25596208 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY. ILLINOIS.

CIKIA 9209 Bumble Bee Drive Unit 2B, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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LOAN NO. 22801674

DATED: 0 2 / 2 6 / 9 9	EQUITY MORTGAGE CORP.
	Hurrence State
Witness:	Lawrence R. Spertoli
Witness:	Daniel C Temesvary
000	
STATE OF ILLINO.S COUNTY OF SUPASS) ss:
on 2/26/99 Ox	
County and State, personally appeared Daniel C Temes vary	before me, the undersigned, a Notary Public in and for the said Lawrence R. Sbertoli.
-	yon by me, did say that he/she/they is/are the
Executive Vice President,	*
of the corporation named herein which executed the y itn in instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she	
acknowledges said instrument to be the free	
	'Ox,
"OFFICIAL SEAL"	Ala Billy
Joan Gilbert	Notary Public for the size of \unablance 015
Notary Public, State of Illinois	My commission expires:
My Commission Expires 3/31/01	τ_{0}
	0.

(Official Seal)