

UNOFFICIAL COPY

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1042/0046 21 001 Page 1 of 2
1999-03-05 10:45:56
Cook County Recorder 43.50

Prepared by and Requested by Sharon Reed
of Provident Bank at One E. Fourth St.
#184-D, Cincinnati, OH 45202
When Recorded Mail to:
Nationwide Recording Service - PROV
17352 Daimler St #200, Irvine, CA 92614

PREPARED BY:



99215385



1101 PERIMETER DRIVE, #825
SCHAUMBURG, IL 60173

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT CONSUMER FINANCIAL SERVICES

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1998

Executed by: C. BRUCE CARLSON AND RENEE S. CARLSON

To PINNACLE BANCORP, INC.

A CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173

And recorded in Book/Volume No. , page(s) , as Document No. 98844231 Recorded 9-22-98
COOK County Records State of ILLINOIS described hereinafter as follows:

THE EAST 1/4 OF LOT 79 AND ALL OF LOTS 80 AND 81 IN OLIVER SALINGER AND COMPANY'S SECOND L. TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5432 GROVE STREET, SKOKIE, ILLINOIS 60077

PIN # 10-16-314-047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF - VICE PRESIDENT

Personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day In person and acknowledged that as such duly authorized agent(s), signed And delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and Assignment of the said ASSIGNOR, for the uses and purposes therein set forth.

PINNACLE BANCORP, INC.
AN ILLINOIS CORPORATION

By: *Rodney Lohff*

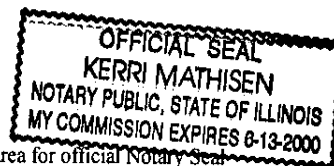
Title: RODNEY LOHFF - VICE PRESIDENT

By: _____

Title: _____

Witness: _____

Given under my hand and official seal this 4th day
Of February 1999
Notary Public [Signature]
County, COOK
My Commission Expires 6/13/2000



This area for official Notary Seal

3-300-274

RECORD AND RETURN TO:
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825
SCHAUMBURG, IL 60173

Prepared by:

DOCU-TECH, INC./L. WIMMER FOR
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825
SCHAUMBURG, IL 60173

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 16, 1998. The mortgagor is C. BRUCE CARLSON AND RENEE S. CARLSON, HUSBAND AND WIFE AS JOINT TENANTS

("Borrower"). This Security Instrument is given to

PINNACLE BANCORP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1101 PERIMETER DRIVE, SUITE 825, SCHAU MBURG, ILLINOIS 60173

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventy Five Thousand Eight Hundred Seventy Five and no/100- - - Dollars (U.S. \$ 175,875.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 21, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
THE EAST 1/2 OF LOT 79 AND ALL OF LOTS 80 AND 81 IN OLIVER SALINGER AND COMPANY'S SECOND L. TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 22 IN THE COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

We Certify That This is a True, Correct, and Accurate Copy of the Original Instrument.

RESIDENTIAL TITLE
By: [Signature]

TAX ID #: 10-16-314-047-047-0000

which has the address of

5432 GROVE STREET, SKOKIE

[Street, City],

Illinois

60077

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initials: _____ INSTRUMENT Form 3014 9/90

VMP -6R(IL) (9502) Amended 5/91



ABC RC