PREPARED BY:



10850 W. Park Place Ste. 420 Milwaukee, WI 53224

99215386

1042/0047 21 001 Page 1 of 1999-03-05 10:47:07

Cook County Recorder

Prepared by and Requested by Sharon Reed of Provident Bank at One E. Fourth St. #184-D, Cincinnati, OH 45202 When Recorded Mail to: Nationwide Recording Service - PROV

17352 Daimler St #200, Irvine, CA 92614 Parcel Tax ID #.: 26-08-114-044-0000

LOAN NO. 9814210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Provident BANK, OUR E. FOURTH STREET, CINCINNATI, Ohio 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1995 , executed by GILBERTO HERRERA AND GABRIELLA HERRERA, HUSBAND AND WIFE, AS JOINT TENANTS

WHOLESALE MORTGAGE INC.

a corporation organized under the lav/s of and who's principal place of business is and recorded in Liber to 8150258 page(s) COOK page(s) County Records. State of IL described as follows: 12-18-98

SEE ATTACHED LEGAL DESCRIPTION

\$85,500,00

Sunty Clarks TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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Laser Forms Inc. (800) 448-3555 LIFT #5CAM 07/96	Page 1 of 2	Initials:		C

3-357-050

UNOFFICIAL COPY

	99215386 2
Molk	Shelline Much
By: JOHN MALISKA	Witness:
PRESIDENT	
Its:	
By:	
	<u> </u>
Its:	
STATE OF WISCONS'N COUNTY OF MILWAU! ZE	ı
On DECEMBER 11, 1998 said County and State, personally appeared JOI	before me, the undersigned, a Notary Public in and for
known to me to be the PRESIDENT	III WALISKA
and	, known to me to be
executed the within instrument, that the seal corporation, that said instrument was signed and	of the corporation herein which affixed to said instrument is the corporate seal of said sealed in behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that deed of said corporation.	he che ecknowledges said instrument to be the free act and
Notary Public Charles Charles	Til Warker County, WI
My Commission Expires 5/13/01	111 Marked County, WI
,	
(THIS AREA FOR C	OFFICIAL NOTARIAL SEAL)
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List #5CAM 07/96

Page 2 of 2

99215386 343

SCHEDULE A CONTINUED - CASE NO. 98-14980

EGAL DESCRIPTION:

OTS 20, 21 AND 22 IN BLOCK 31 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO BEING A UBDIVISION OF PART OF THE MORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 FR. (D PR).

OF COOP COUNTY CLERK'S OFFICE ORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1048 South Avenue M Chicago, IL 61