

UNOFFICIAL COPY 99216535

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1999-03-05 15:12:19
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



STCI 3 9911

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012160107

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
TWO WESTBROOK CORP CTR. STE 100 WESTCHESTER, ILLINOIS 60154
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated July 8, 1998, made and executed by
ALBIN G. JABLONSKI, AN UNMARRIED MAN

99216534

to and in favor of **GRANT MORTGAGE SERVICES, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
LOT 5 IN BLOCK 39 IN HANOVER HIGHLANDS, UNIT 5, BEING A SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **7567 Brookside Dr., Hanover Park, IL 60103**

07-30-411-005

such Mortgage having been given to secure payment of **Seventy Five Thousand and no/100**
(\$ 75,000.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



2/25

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 8, 1998

GRANT MORTGAGE SERVICES, INC.

Witness

(Assignor)

Witness

By:

RUSSELL SEED:
PRESIDENT

(Signature)

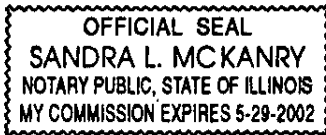
Attest

Seal:

State of ILLINOIS
County of WILL

This instrument was acknowledged before me on JULY 8, 1998
by RUSSELL SEED

as PRESIDENT of GRANT MORTGAGE SERVICES, INC.



Sandra L. McKanry
NOTARY

Property of Cook County Clerk's Office