

UNOFFICIAL COPY

99216617

1039/0412 03 001 Page 1 of 4  
1999-03-05 15:27:47  
Cook County Recorder 27.00

STA-  
5006495

MAIL TO:

STANDARD TITLE OF AMERICA  
1279 N. MILWAUKEE #245  
CHICAGO, IL 60622



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 108960-06 of the County of COOK and State of ILLINOIS all the right, title, interest, claim demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, LOAN MODIFICATION AGREEMENT, MODIFICATION AGREEMENT bearing the date OCTOBER 3, 1989, DECEMBER 26, 1991, SEPTEMBER 8, 1992, and recorded in the Recorder's Office of COOK County, in State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document No. 89467464, 90623846, 92665336 to the premises therein described as follows, to wit.

4  
R

\*\*\* SEE ATTACHED \*\*\*

PIN #06-28-205-032, 033, 034, 035, 037, 038, 040, 041, 042, 044 AND 045

The property is commonly known as: LAUREL OAKS SUBDIVISION, STREAMWOOD, IL

Prepared by: Downers Grove National Bank  
5140 S. Main Street, Downers Grove, IL 60515

situated in the VILLAGE of STREAMWOOD in the county of COOK in the State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS the undersigned hand and seal this day, January 19, 1999.

CHICAGO TITLE INSURANCE CO.

BOX 333-CTI

# UNOFFICIAL COPY

99216617

~~992166178~~

RELEASE DEED - PAGE 2  
AMERICAN NATIONAL 108690-06

Attest:

Susan A. Colby  
Susan A. Colby, Credit Analyst

Downers Grove National Bank

Dane Wood  
Dane Wood, Vice President

State of Illinois  
County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that Dane Wood, Vice President of the Downers Grove National Bank and Susan A. Colby, Credit Analyst of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Credit Analyst respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, January 19, 1999.

Christie Linsner

OFFICIAL SEAL  
CHRISTIE LINSNER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 19, 2002

My commission expires \_\_\_\_\_

# UNOFFICIAL COPY

99216617

99216618

PARCEL 1:

LOT 28 (EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 28 IN LAUREL OAKS UNIT 3-B, A PLANNED UNIT DEVELOPMENT BEING A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1996 AS DOCUMENT NUMBER 96194795, DESCRIBED AS FOLLOWS:

BEGINNING NORTHEASTERLY CORNER OF SAID LOT 28; THENCE NORTH 89 DEGREES 43 MINUTES 25 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 28 A DISTANCE OF 41.76 FEET; THENCE SOUTH 29 DEGREES 53 MINUTES 13 SECONDS WEST, 147.23 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 28; THENCE SOUTH 85 DEGREES 47 MINUTES 14 SECONDS EAST ALONG SAID SOUTHERLY LINE 41.82 FEET OF THE SOUTHEASTERLY CORNER THEREOF; THENCE NORTH 29 DEGREES 53 MINUTES 13 SECONDS EAST ALONG SAID EASTERLY LINE 147.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS),

LOT 29, LOT 30, LOT 31.

LOT 32 (EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 32 IN LAUREL OAKS UNIT 3-B BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1996, AS DOCUMENT NUMBER 96194795, DESCRIBED AS FOLLOWS.

COMMENCING AT THE EASTERLY MOST CORNER OF SAID LOT 32; THENCE SOUTH 36 DEGREES 04 MINUTES 11 SECONDS WEST ALONG A SOUTHEASTERLY LINE THEREOF, 24.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 36 DEGREES 04 MINUTES 11 SECONDS WEST A DISTANCE OF 65.42 FEET TO AN ANGLE POINT IN SAID SOUTHEASTERLY LINE; THENCE SOUTH 59 DEGREES 27 MINUTES 51 SECONDS WEST ALONG A SOUTHEASTERLY LINE OF SAID LOT 32; A DISTANCE OF 150.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 32; THENCE NORTH 01 DEGREES 49 MINUTES 34 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 32, A DISTANCE OF 97.83 FEET; THENCE NORTH 79 DEGREES 13 MINUTES 53 SECONDS EAST A DISTANCE OF 167.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.),

LOT 33, LOT 34,

LOT 35 (EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 35 IN LAUREL OAKS UNIT 3-B BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1996, AS DOCUMENT NUMBER 96194796, DESCRIBED AS FOLLOWS:

CONTINUED ON NEXT PAGE

# UNOFFICIAL COPY

99216617

992166178

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 35; THENCE SOUTH 01 DEGREE 49 MINUTES 34 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 35 A DISTANCE OF 4.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 49 MINUTES 34 SECONDS WEST 39.53 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 54 MINUTES 18 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 35 A DISTANCE OF 121.50 FEET; THENCE SOUTH 72 DEGREES 56 MINUTES 32 SECONDS EAST ALONG SAID SOUTHERLY LINE TO THE SOUTHEAST CORNER THEREOF THENCE NORTHERLY 25.11 FEET ALONG THE EASTERLY LINE OF SAID LOT 35, BEING THE ARC OF A CIRCLE, CONCAVE EASTERLY, HAVING A RADIUS OF 113.50 FEET AND WHOSE CHORD BEARS NORTH 23 DEGREES 21 MINUTES 43 SECONDS EAST, 25.06 FEET; THENCE NORTH 55 DEGREES 54 MINUTES 18 SECONDS WEST 166.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.),

LOT 36, LOT 37, LOT 38, LOT 40 AND LOT 41

ALL IN LAUREL OAKS UNIT 3-B BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 46 (EXCEPTING THEREFROM THE FOLLOWING)

THAT PART OF LOT 46 IN LAUREL OAKS UNIT 2-C/3-B, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL ACCORDING TO A PLAT THEREOF RECORDED JULY 10, 1995 AS DOCUMENT NUMBER 95444010, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 46; THENCE NORTH 03 DEGREES 07 MINUTES 28 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 46 A DISTANCE OF 35.54 FEET; THENCE NORTH 79 DEGREES 58 MINUTES 08 SECONDS WEST 131.85 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 46; THENCE SOUTH 01 DEGREE 43 MINUTES 11 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 46 A DISTANCE OF 34.97 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTH 79 DEGREES 58 MINUTES 08 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 46 A DISTANCE OF 134.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS),

ALL IN LAUREL OAKS UNIT 2-C/3-A BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 60 IN LAUREL OAKS UNIT 1 BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.