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Cook County Recorder

23.50



COOK COUNTY

RECERDER

EUGENE "GENE" MOORE

MAYWOOD CEFICE

| X | | | | |
|--|---|---|---|-----------------------------|
| Release of Deed Full 98-9434-BTI | Pa | rtial | | |
| Know all Men by these presents, thatconsideration of one dollar, and other go whereof is hereby acknowledged, does DANIEL JOSPEH HENDERSHOTT AS | ood and valua hereby rema | able consid se, convey | derations, the | |
| | | 7 | | eir heirs, legal |
| representatives and assigns, all the righ | | | | المحا |
| whatsoever Bank may have acquired in 6/2/98 as Document Number98-67 | 6954 | Book | ੈ2ge | recorded/ |
| registered in the Recorder's/Registrars (| | | | ınty, in |
| the State of Illinois applicable to the propegally described as follows, to-wit: | perty, situate | d in said C | ounty and Sta | ite, |
| LOT 1 IN THE RESUBDIVISION OF LOT 26 IN BLOCK 3 II AND 25 IN BLOCK 1, LOTS 10 TO 12 IN BLOCK 2, AND B PART OF THE NORTHEAST QUARTER OF SECTION 18, PRINCIPAL MERIDIAN, WEST OF WASHINGTON HEIGHT CORNER THEREOF AND MARKED "A", ALSO THE EAST QUARTER OF SAID SECTION 18 IN COOK COUNTY, ILL | ILOCK 3, IN CHARL , TOWNSHIP 37 NO TS RAILROAD WIT THALF OF THE SO | LES HOBKINSC ORTH, RANGE TH THE EXCEP | ON'S SUBDIVISION OF THE T TIONS OF THE NOP | OF THAT HIFD RTHE/IST |

CHICAGO, IL 60643

PIN 2518206063

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 10657 S LONGWOOD DR

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| | CHECK IF PARTIAL - if checked, | the following | apply |
|--|--------------------------------|---------------|-------|
| | 1 | - | |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kontucky as of 2/18/99

BANK ONE INDIANA NA

By:___

Its: Mortgage Officer

State of Kentucky
County of JEFFERSON

Attest: Linda Mulamp

Its:/Authorized Officer

Brokers Title Insurance Co. 2215 York Road, Suite 418
Oak Brook, IL 60521

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE INDIANA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANITA WILLIAMS

OFFICIAL SEAL
MELISSA R. McDANIEL
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 6-30-02