

UNOFFICIAL COPY

99216188

07/0201 05 001 Page 1 of 2
1999-03-05 15:58:29
Cook County Recorder 23.50

When recorded return to:

R. Chelminski
5521 N. Cumberland
Ste 1109
Chicago, IL 60656



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ADAM HACZ & GRAZYNA HACZ** to **LASALLE BANK, FSB** bearing the date 04/07/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-297441. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 9375 LANDINGS LANE
DES PLAINES, IL pin#09-15-307-107-1002

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 01/14/99
LASALLE BANK, FSB

By: *James M. Dolan*
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 01/14/99 by James M. Dolan the ~~Asst. Vice President~~ of LASALLE BANK, FSB on behalf of said CORPORATION.

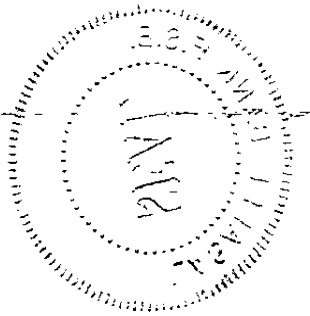
"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001
LASL1 NV 207NV



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Property of Cook County Clerk's Office



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✓ PARCEL 1: UNIT 202 OF THE LANDINGS CONDOMINIUM PARCEL NO. 1 AS
DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS
DOCUMENT NO. 22228387 TOGETHER WITH AN UNDIVIDED 100% PERCENTAGE
INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF
WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND
SURVEY) IN COOK COUNTY, ILLINOIS ALSO TOGETHER WITH AN EASEMENT
FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 28 AS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS,
ALSO PARCEL 2: EASEMENT APPURTENANT TO AND FOR INGRESS AND
EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATON

Issued by:

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602