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1999-03-05 13:22:12  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



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KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company f/k/a Pullman Bank of Commerce and Industry of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Home Equity Line Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank V. Kanarowski, Jr. & Linda Kanarowski (His Wife) 6830 W. Ardmore Chicago, Illinois 60631 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Home Equity Line Mortgage bearing date the 18th day of July, Year 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94716483 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 11 (EXCEPT THAT PART OF LOT 11 COMMENCING ON THE EAST LINE AT A POINT 22 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, A DISTANCE OF 2 FEET. THENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 22 FEET. THENCE EAST RIGHT ANGLES TO SAID LAST DESCRIBED LINE, A DISTANCE OF 2 FEET TO THE EAST LINE OF SAID LOT. THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 22 FEET TO THE PLACE OF BEGINNING) IN BLOCK 24 IN NORWOOD PARK SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C123126

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 13-06-309-045

Address(es) of premises: 6830 W. ARDMORE CHICAGO, IL 60631

99216355

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 28th day of May, year of 1998

Bridget R Alston (SEAL)

BRIDGET R. ALSTON, ASSISTANT VICE PRESIDENT

(SEAL)

This instrument was prepared by:

PULLMAN BANK & TRUST COMPANY NAME 1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS

STATE OF: ILLINOIS ) COUNTY OF: COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIDGET R. ALSTON OF PULLMAN BANK & TRUST COMPANY OF 1000 E. 111TH STREET, CHICAGO, IL 60628 personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such ASSISTANT VICE PRESIDENT signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of May year of 1998

Commission expires: 9-8-2001 Notary Public: Connie Houlihan

MAIL TO: FIRST AMERICAN TITLE INSURANCE COMPANY ATTN: JANET LOMBARDO 1018 W RAND ROAD ARLINGTON HEIGHTS IL 60004



Kanarowski 6830 W. Ardmore Avenue Chicago, IL 60631 MAIL TO