

UNOFFICIAL COPY

99216363

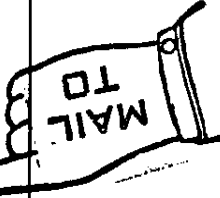
10/1/0220 18 001 Page 1 of 2
1999-03-05 13:23:29
Cook County Recorder 23.50

Loan No. 0430096420



After Recorded/Return
to:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014

Michael Harris
1470 Crowfoot Circle
Hoffman Estates, IL
60141



RELEASE OF MORTGAGE

BANK OF AMERICA, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 4, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96965186, releases, conveys and quit claims unto MICHAEL I. HARRIS AND KATHLEEN J. HARRIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 46 IN CASEY FARMS UNIT ONE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

07-17-212-016

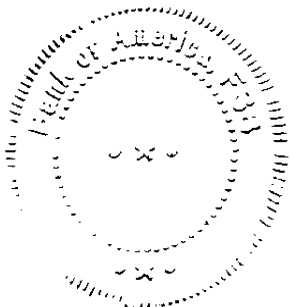
IN WITNESS WHEREOF, said BANK OF AMERICA, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, 03-19-98.

(SEAL)

BANK OF AMERICA

BY:

PHILIP R. BLACK
VICE PRESIDENT



1st AMERICAN TITLE order # C116812

2
a

UNOFFICIAL COPY

99216363

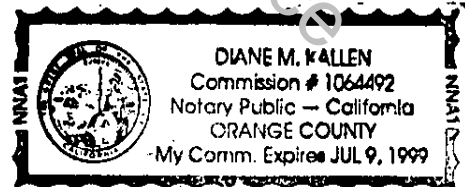
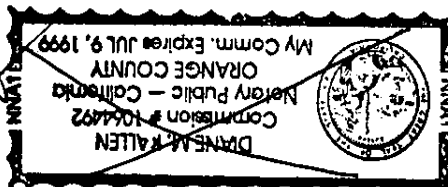
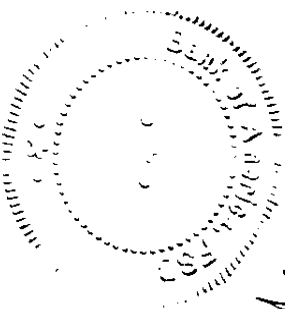
STATE OF California

COUNTY OF Orange

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT PHILIP R. BLACK, VICE PRESIDENT of BANK OF AMERICA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such PHILIP R. BLACK, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, 3-19-98.

Diane M. Kallen
Notary Public in and for
the State of California



This document was prepared by: Ln# 0430096420
EDWARD T. BURKE AND ASSOCIATES, ESQ. Harris
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084



UNOFFICIAL COPY

Property of Cook County Clerk's Office

