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1999-03-05 13:24:59  
Cook County Recorder 23.50



\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_  
RELEASE OF MORTGAGE BY CORPORATION LOAN NO 05-100396-1

*J*  
*AW*

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
210 SOUTH DUNTON AVENUE ARLINGTON HEIGHTS, ILLINOIS 60005 Pin No. 03-32-101-030-0000

**LOT 3 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 109160 IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MARK J DEFILIPPO AND DEBORAH M DEFILIPPO, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94925816, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

1st AMERICAN TITLE order # 11248

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
DIVISION OF TAXATION

SALES TAX REPORT

For the month of \_\_\_\_\_, 20\_\_

Property of Cook County Clerk's Office

1. Name of taxpayer: \_\_\_\_\_  
2. Address: \_\_\_\_\_  
3. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
4. Taxpayer's identification number: \_\_\_\_\_

5. Description of property: \_\_\_\_\_

DATE: \_\_\_\_\_

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Loan No. 05-100396-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 14TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of APRIL A.D. 1998.

This instrument was prepared by: Jeff Plotner  
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



Mail To:  
NAME MARK AND DEBORAH DEFILIPPOL  
ADDRESS 210 SOUTH DUNTON AVENUE  
CITY, STATE, ZIP ARLINGTON HEIGHTS, ILLINOIS 60005  
LOAN REPAID 3/13/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**