

Mail To:

JOSE U RAMIREZ  
832 #F E COLONIAL DRIVE  
WHEELING, IL 60090



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19847168

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto TOMAS GARCIA UNMARRIED AND JOSE U. RAMIREZ MARRIED TO GRACIELA RAMIREZ GARCIA of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 30TH, 1997 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97392917, Certificate No. , to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

*L*  
*aw*

SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF.

Permanent Index Number(s): 03-03-301-135

Executed on DECEMBER 07, 1998

HomeSide Lending, Inc.

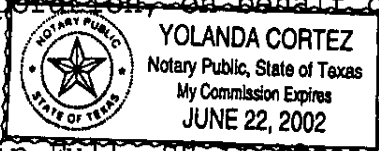


By *[Signature]*  
KEITH T. SHAVER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 07, 1998 by KEITH T. SHAVER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



*[Signature]*  
Notary Public

Paid in Full: 98-11-19  
Requested by: Y CORTEZ

Inv. Pool 323-451  
PFIL - 102698KT

1st AMERICAN TITLE order # *E137040*

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

99216375

File No.: F89-190867 -R55051

## LEGAL DESCRIPTION:

PARCEL 832-F: THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 832-FP: THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

PERMANENT INDEX NO.: 03-03-301-135

Cook County Clerk's Office