

99217411

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Recording Requested By:
FT Mortgage Companies



When Recorded Return To:

FT MORTGAGE COMPANIES
8001 STEMMONS FREEWAY
DALLAS, TX 75247-

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9914 03/08/99 10:07:00
#1850 # TB *-99-217411
COOK COUNTY RECORDER

SATISFACTION



FT MORTGAGE COMPANIES #001933799 "CORRIGAN" Lender ID:351001/4821228

KNOW ALL MEN BY THESE PRESENTS that FIRST UNION NATIONAL BANK, AS TRUST ADMINISTRATOR holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICK J. CORRIGAN, & MOLLY N. CORRIGAN HUSBAND & WIFE
Original Mortgagee: ALL AMERICAN MORTGAGE
Dated: 05/15/1998 and Recorded 11/05/1998 as Instrument No. 98998993
Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

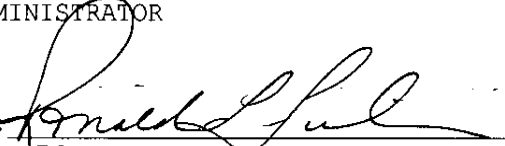
Legal: THE NORTH 55 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-07-413-015-0000
Property Address: 323 Wesley, Oak Park, IL, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On JAN 22 1999 (DATE)

FIRST UNION NATIONAL BANK, AS TRUST
ADMINISTRATOR

By: 
RONALD L. FISHER

Vice President

DAM-19990115-0001 ILCOOK COOK IL BAT: 103605 KXILSOM1

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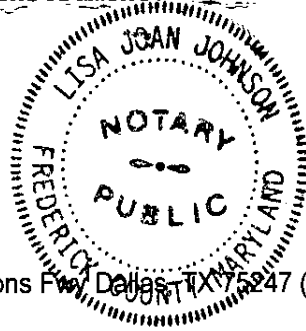
Page 2 Satisfaction

STATE OF MARYLAND
COUNTY OF FREDERICK

ON JAN 22 1999, before me, LISA J. JOHNSON, a Notary Public in and for FREDERICK County, in the State of MARYLAND, personally appeared RONALD L. FISHER Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lisa Joan Johnson
MY COMMISSION EXPIRES NOV 1 2001 LISA J. JOHNSON



Document Prepared By: Lisa Gerard, Release Dept, 8001 N Stemmons Fwy, Dallas, TX 75247 (800) 364-7662
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