UNO SEIGIAL COPY

Prepared By:

Executive Financial Corp: 7301 North Lincoln Ave. #160 Lincolnwood, IL 60646



When Recorded Mail To:

Attn: Jo Ellen Parisi. **NEW CENTURY MORTGAGE** 17701 COWAN STREET, SUITE 100 IRVINE, CA 92614

DEPT-01 RECORDING

\$23.50

T+0011 TRAN 9939 03/08/99 12:46:00 |+1885 + TB: #-99-217446

COOK COUNTY RECORDER

-Space Above For Recorder's Use -

CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

, by the County

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

New Century Mortgage Corporation 18400 Von Karman #1000, Irvine, CA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1998 executed by PRZEMEK BOGDANOWICZ, A SINGLE MAN

to EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 7301 NRIH LINCOLVENE, SUITE 160, LINCOLVED, ILLINOIS 60646 and recorded as Document No. 98876573

described hereinafter as follows:

on 9-30-98 Recorder of Deeds, State of ILLINOIS MADE A PART HEREOF AS SEE LEGAL DESCRIPTION ATTACHED HERETO AND

EXHIBIT "A".

A.P.N. #: 13-17-313-015

P.I.N.: 13-17-313-015

Commonly known as: 4107 N MELVINA, CHICAGO, ILLINOIS 60634 Together with the note or notes therein described or referred to, the money due and to become dre thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

7-1-48 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Paul Breytman

known to me to be the 5R. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

EXECUTIVE FINANCIAL COSTORATION, AN ILLINOIS CORPORATION

OFFICIAL SEAL LU ANN YANCEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2002

ORIGINAL

UNOFFICIAL COPY

Loan No.: 98L 083 143943

JULY 1, 1998

Property Address: 4107 N MELVINA CHICAGO, ILLINOIS 60634

EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH 7 1/2 FEET OF COT 77 AND THE SOUTH 22 1/2 FEET OF LOT 78 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JUNE CLOPA

A.P.N. # : 13-17-313-015