strument was drafted by: UNOFFICIAL COPY

ST MORTGAGE

30 Warder Street Springfield, OH 45504-9917 1-800-288-3212

99217503

1054/0051 26 001 Page 1 of 1999-03-08 09:35:05 Cook County Recorder 23.50



(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

February 17, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated May 18, 1998, executed by William S Engelking and Dawn M Engelking, husband and wife as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 98451423 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid ar a sa isfied.

Legal Description: See attached

Property Address: 1821 N Dayton, Chicago, IL 60614

Tax ID: 14-32-414-071-1005

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in Cook County on September 28, 1995.

No Corporate Seal Required

State of Ohio

} SS

County of Clark

The forgoing instrument was acknowledged before me this date of February 17, 1999 by Pamela Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of an corporation.

> L Sizer, Notary Public Commission Expires: 4/10/2002

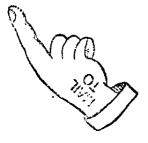
Pamela S Campbell, Asst. Vice President/Real Estate

When recorded return to: William S Engelking Dawn M Engelking 1821 N Dayton

Chicago, IL 60614

6916618

jh



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STREEP ADDRESS: .821 N. DAYTON

TAX NUMBER: 14 - 7. 414 - 71 - 1005

CITY: CHICAGO

COUNTY: "DOR

LEGAL DESCRIPTION:

- UNIT 1811 IN WILLOW CATTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTE 4: TO 4" BOTH INCLUSIVE, AND THE WEST 68 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF! IN BLOCK I OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HERBIN REFERRED TO AN PARCEL: /

WHICH SUPLEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATI-NAL BANY AND TRUST COMPANY FO CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER ", 1944 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECOPDED OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE THE 3 MAR. OF COOK COUNTY CLOSES OFFICE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PPONENTY AND THE TEMPRISING ALL THE UNITS THEFEOR AS DEFINED AND SET FORTH IN SAID PECLARATI W AND PREVEY IN COOK COUNTY, ILLINOIS.

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